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Date: July 8, 2005

Total Pages Including Cover: 11

To: Examiner Zachary A. Davis Company: U.S. Patent and Trademark Office
Fax: 703-872-9306 Telephone: 571-272-3870
Client/Matter: 35399.16

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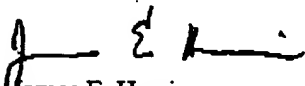
Message:

U.S. Application No. 09/931,088 Filed: August 15, 2001
Title: Data Scrambler
Customer No.: 000027683
Attorney Docket No.: 35399.16

Examiner Davis,

Attached please find a Transmittal Letter (two pages) and a Response to Office Action dated April 8, 2005 (8 pages).

Entry of these papers in the above-identified application is courteously solicited. Any question regarding this matter should be directed to the undersigned.



James E. Harris
Registration No. 40,013

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PATENT / DOCKET NO. 35399.16
Customer No. 000027683

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:
Lee, Eugene W. et al.

Serial No.: 09/931,088

Filed: August 15, 2001

For: DATA SCRAMBLER

§
§
§
§
§
§
§
§
§

Group Art Unit: 2131

Examiner: Davis, Zachary A.

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office action dated April 8, 2005, enclosed are the following regarding the above-identified patent application:

1. Response to Office Action; and
2. Transmittal letter.

[X] Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.

[X] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		OR	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDIT. FEE		RATE	ADDIT. FEE
TOTAL	12	minus	20	=	0	x 25	\$ _____	OR	x 50	\$ _____
INDEP	2	minus	3	=	0	x 100	\$ _____	OR	x 200	\$ _____
[]	FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 180	\$ _____	OR	+ 360	\$ _____
	TOTAL						\$ _____	OR	TOTAL	\$ _____

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

[] Please charge Deposit Account No. [08-1394 H&B] in the amount of \$ _____.

[] A check in the amount of \$ _____ is attached.

[X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. [08-1394 H&B, Order No. 35399.16.

[X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.

PATENT / DOCKET NO. 35399.16
Customer No. 000027683

- [] Any patent application processing fees under 37 C.F.R. § 1.17.
[] A copy of this sheet is enclosed.

Respectfully submitted,



James E. Harris
REGISTRATION NO. . 40,013

Date: July 8, 2005
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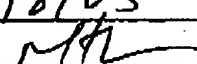
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JUL 08 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:	§	Docket No.:	35399.16
Eugene Lee	§		
	§	Customer No.	27683
Serial No.: 09/931,088	§		
	§	Group Art Unit:	2137
Filed: August 15, 2001	§		
	§	Examiner:	Zachary Davis
For: Data Scrambler	§		

RESPONSE TO OFFICE ACTION

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office action of April 8, 2005, please consider the following:

Amendments to the Specification begin on page 2 of this paper;

Amendments to the Claims are provided in the listing of claims which begins on page 3 of this paper; and

Remarks/Arguments begin on page 6 of this paper.